

Chapter Sixteen

Behold the Little Lamb of God Who Is Bearing the Sins of the World

November 25, 1956

Former Church Headquarters

Matthew 5:43-48 John 1:19-34

Prayer 1

Father who promised the resurrection of life, Father who has granted the grace of love, and Father who gave eternal life! Father who is not far from us, but dwells within our minds and bodies and in our surroundings! Our hearts long for the Father's love and yearn to be intoxicated by Your love. We want to sing Your glory.

Father who has come seeking us this hour, please reveal the honor of Your joy. By doing so, we ask that You let us also partake in joy and harmony with our original hearts and original natures. Fix our minds and bodies to create the atmosphere of glory where even the creation can be part of the harmony.

Father of promise! Please operate in this hour. Father of power! Please appear in this hour. Although we are insignificant, we know that when we march forward in obedience to Your commands, there will spring forth within us the power to pioneer the course of eternal life. Father of love! Please do not hesitate in this hour to give commands through our minds and our bodies.

Let us restore the original hyung-sang You created. By doing so, beloved Father, we hope from the depth of our hearts that You will protect us and raise us as proud sons and daughters whose beauty can bring You joy and whom You are proud to present before all created things without any hesitation.

This is a holy day. This is the day that we must take responsibility for the lives of all people and guide to the Father the many minds and bodies shackled by the hands of the enemies who dwell in the realm of death.

Jesus and the Holy Spirit are the ones who have taken responsibility for this task and have been at work to fulfill it. The ones who have been assisting in this feat were the countless faithful believers in the spirit world. Please lead us to understand that we have the mission to arm ourselves and help accomplish this one will.

Father! If we are too weak to take charge of this unfulfilled mission, then please allow us to cherish in our hearts the will of blessing promised in the infinitely distant past. Please raise

us before the Heavenly principles. Please lead us not to become pitiful sons and daughters who provoke sorrow. Please allow us to touch Your heart and bosom and become Your sons and daughters who will accomplish the entirety of Your will before You give the command, beginning the action before You make the request.

Father! Please bless these people. Please bless the religious group that represents the people. Moreover, please bless Your sons and daughters who have gathered here.

Please prophesy about this event to many lives everywhere. Grant a new blessing of life. Please let all of humankind awaken to Your will and elevate the foundation of their lives so that peace can emerge. Father! We make this earnest request.

Please allow these sons and daughters who have now prostrated themselves before You to become the children who can receive the love and blessing of the Father with a new heart. Allow their bodies to embody the beauty of glory and the beauty of love.

Is there any son or daughter who, being unworthy before You, possesses the bitter root of sin and induces sorrow? Father, please take charge of this hour and appear before us. In that way, please personally produce the miracle of re-creation. Father, I earnestly wish and hope for this.

Please manifest abundant blessings of the Father on the children who have gathered in this hour. My Father, I pray from the bottom of my heart that You will grant the same grace upon the children who are scattered in all regions and are building lonely altars, the sons and daughters who are testifying to Your truth. Hoping sincerely that You will descend upon each of them, I prayed all these things in the name of the Lord.

Amen.

Prayer 2

Father, You have exerted Yourself to cling onto us and to assemble us. We have gathered here centering on one holy altar. Please allow our minds and bodies, we who are prostrating ourselves before You, to become one and to act on behalf of Your commands. Our bodies, which are prostrated, must become the holy altar.

When we come to realize that we are the hope You have sought for a long time with a lamenting heart, we deeply feel that the Father is truly miserable. We also can come to fathom the situation of the Father, who has suffered all kinds of insults as He guided the history of the dispensation until now.

We reflect now that it is the Father who has received all kinds of humiliation, and it is the Father who has persevered through them all, longing for sons and daughters of hope even

when You were suffering all kinds of ordeals. We come then to realize how unworthy we are. Nonetheless, we have come before the will with enraptured hearts. We came forth with the determination to possess loyal fidelity, so that we can alleviate the grief and bitterness of the Father.

Consequently, we are in a position to walk through the course of conflict today and tomorrow. We believe that the Father is aware of the fact that we are trying to tread the course only for the sake of the Father's glory. Please come seeking us now. Please lead us to move centering only on Heaven.

We have gone on until now by believing in the Father on this earth where there can be no faith, and by relying on the commands of the Father on this earth, where there is no place to set our feet. Father, we cannot dispel our concern for the dispensation of today and tomorrow. Please allow the gratitude of today to become eternal gratitude. Let the voice calling out for You become a voice calling out for the Father for eternity. Loving Father, we pray from the depth of our hearts that You will personally protect and guard us until we can sing the song of glory together with all things.

Father, the time and place are not far away. Your children, who are being urged on by Heaven, as well as Your heart, which is driving on because the time and place are imminent, are both distressed. Yet Your sons and daughters of the new age, who must pioneer the new task because they were raised in the world of darkness and faithlessness, are also pitiful.

Father! Please cast away Your worries. We realize how great the concern of Heaven is, and we hope to cling onto these concerns on its behalf and exert our utmost for the sake of the remaining will of the dispensation. Therefore, Father, please look at us and be comforted by us. Please let us comfort Your heart, suffering from the bitter sorrow of the people and the church.

Father, please hastily assemble in one place Your sons and daughters who are scattered everywhere. Allow them to build the altar of victory, glory and righteousness, so that they can go toward the single strand of the light of life in which You can be delighted. Beloved Father, we earnestly pray that You will allow the one will to be fulfilled through the people of this world.

Among the children who have gathered here, is there anyone who has become subjected to the accusations of Satan or who possesses a heart of spite? Father, please let there be no such child. If there is such a child, then in this hour, with the miracle of power, please inject into their heart the grace of gratitude and resurrection that can induce them to repent. Father! We pray for this from the bottom of our hearts. We entrust the remaining time to you, so please remove sadness and govern us with honor. We wish from the heart that only the

grace of joy that You can personally assert and boast of will descend upon our heads and fill our minds and bodies. We have entrusted everything to You. Please take charge of it all. We prayed in the name of the Lord. Amen.

Prayer 3

Father, we have come to understand that according to the commands that You have given, there remains the pass that all men must cross. We of today stand in the position to carry on the fight to eliminate our imperfections before the perfection of the Father. It is our fate to rise above the basic standard of the unchanging truth.

Now, when we think about the fact that the time has come when we must step forward before the whole universe, and that it is our historical fate to resemble the perfect sung-song of the Father and dominate over all created beings, we come to realize that we today must take the place of the Father's lamentation. We must testify to the eternal love of the Father and must be able to carry on the mission of restoration by disseminating the words of the Father to the dark world.

Nonetheless, the life of faith that we have led up to now is not worthy enough to be presented before the Father. Please allow us to feel remorse and at the same time to repent and come to our senses.

We must bring out all our concepts, assertions and ideologies before the solemn will of the Father and completely deny our own selves. We must restore our original nature, we who are eternal substantial beings, and take after the character of the Father, who is perfect. We must restore ourselves to the point in which we can be overwhelmed with the glory of the Father. This is the course of conflict that lies before us. Please lead us not to be ones who retreat from this course of conflict today.

Please allow us to become the honor and source of joy of the Father through our life each day and for the rest of our lives. Guide us to become worthy and beautiful sons and daughters whom You can accept. Father, we hope for this from our hearts.

This is the time when the period of restoration is reflected. This is the period that we must rise above the historical standard of judgment as in the time of Jesus. This is the time when the new will is being brought forth before Judaism, when the works of testimony on the shores of the Jordan River are taking place, when the works of John the Baptist, who gave the baptism, are unfolding worldwide.

Now each of us must prepare the resting grounds of Heaven and build the garden of goodness. Jesus should have returned glory to the Father with the testimony of John the

Baptist, without any invasion by sin and Satan. We must build the garden of repose in which we can grab hold of each other's hands and join our hearts to sing a song.

You have called us today for this kind of responsibility. You have chosen us for this kind of task. Please lead us not to become the sons and daughters who will leave the wound of grief and sadness before the chosen will.

We who understand that the resentment of many thousands of years has saturated history by virtue of the failure of John the Baptist, have received Heaven's calling and were chosen by Heaven. Please allow us to stand before the throne of the Father and lay the foundation of the dispensation which can bring completion to the entire dispensational will of the whole universe. By granting this, please allow us to accomplish the remaining mission on a secure foundation.

If we have not become qualified enough to offer bows before the dignified sung-sang of the Father with liberated minds and bodies, then please lead us to understand that the bitter grief of restoration is still embedded in us. When we offer all of our minds and bodies to the Father and raise our two hands to call you Father, then Father, please hold us tight with Your hands and guide us to earn the justification to be considered the honorable sons and daughters of the Father.

In this way, please allow us to become sons and daughters who can sing the glory of joy in the garden of bliss, sing the glory of Hosanna's victory to the whole universe and return glory to the coming Lord. We make this most earnest wish.

Allow us to think about Jesus Christ, who came to bring liberation from the historical grief, in this day that You have granted us. When we come to the realization that the path that Jesus walked does not pertain only to him but is the model course that we must walk in the last days, we cannot help but feel that our heart becomes weighed down with burdens and our mind succumbs to our body. Lead us to become the loyal subjects of the Father who can fulfill this will, even if it requires our toilsome struggle. Father! We pray from the depth of our hearts that we may become sincere loyal subjects of the Father.

We entrust everything to You, so please allow the heart of the speaker and the hearts of the listeners to become one. I fear that even in this hour, Satan might work through the minds of those who are skeptical. Please remove such doubts from them first.

If there is anyone whose mind does not operate according to the commanding words of the Lord or who is being dragged into the darkness because they cannot be intoxicated by the grace of the sacred spirit, then please grant them compassion and the grace that can induce them to repent. In this way, may the love of the Father sink into our minds and immerse us in the eternal ideal of life forever. Humbly requesting that Father's miracle of life, miracle of love

and miracle of power may be manifested in this hour with the words, we prayed in the name of the Lord. Amen.

I will speak on the topic "Behold the Little Lamb of God Who Is Bearing the Sins of the World."

The Purpose of God's Dispensation and the Mission of Humankind

The 4,000-year history from the fall to the coming of Jesus was not a history of goodness but a history of sin. Although countless prophets came to the earth and fought with sin while upholding the will of the dispensation, they were unable to eradicate all the sins. Similarly, the fight with sin repeatedly ended in failure, and the dispensation was prolonged for 4,000 years.

The purpose of God's dispensation is to completely purge all these sins. Accordingly, until the day that all sins are liquidated, the history of conflict will not be concluded and the history of the dispensation will not finish. What is more, God has no choice but to send his beloved children as workers for the dispensation.

Therefore, in order to fulfill the will, God established Noah's family in place of Adam's family. Yet because Noah's family repeated the failure, He had to raise Abraham, Isaac, Jacob and Moses, who acted on behalf of the people. After that, from King Saul to King David to King Solomon, as well as to the four great prophets and the twelve minor prophets, the will reached John the Baptist.

Before us lies the mission that humankind must fulfill for Heaven now. What is that mission? Since the root of sin was implanted by virtue of the fall of man, it must be man who subjugates Satan and the root of sin and returns goodness and glory to God. God has led the dispensation for 4,000 years for the sake of finding such people.

The Cause of the Tribulations of Jesus, the Faithlessness of John the Baptist

What then was the mission that John the Baptist was supposed to accomplish on the earth? It was to testify to and attend Jesus Christ.

Because Jesus was elevated to the position of perfected Adam who did not fall, from his birth, he could return glory to Heaven. What is more, he was someone who could bring joy to God. God sent Jesus Christ to proudly display him before humanity and Satan.

From his birth, Jesus was not supposed to walk the path of suffering. He was supposed to represent humanity, return joy to God and become the honorable mediator, the mediator of love and the mediator of goodness. However, humankind could not receive Jesus.

Consequently, as you know very well through the Divine Principle, although the life of Jesus should not have had any connection or relation to sin, but should have been teeming only

with goodness and joy, Satan invaded Jesus' life, because John the Baptist did not complete his responsibility.

What then is the mission that lies ahead of us, we who live in the last days? We must fulfill the mission of John the Baptist. In other words, before Jesus, who came as the representative of history, we must become the sons and daughters of glory who reap victory and people of goodness with whom Jesus can rejoice. You must bear in mind that this is our mission.

The sorrow of God was caused when Satan tried to pull Jesus Christ down and put him through tests. What is more, the reason that Jesus had to fight with Satan for 2,000 years after he passed away was because of the disbelief of the Jewish people at the time. Furthermore, as you all know, it was because John the Baptist made a grave mistake.

Human Beings Are the Ones Who Must Subjugate Satan and Eradicate Sin

At this time, when we have arrived at the threshold of an era like the end of a century, you must stand opposed to sin and fight. You must understand that you are in the same position as John the Baptist, who had to fight with Satan. Satan had opposed and fought with God for 4,000 years. You must fight with Satan. In place of the 6,000 years and the mission of John the Baptist, you must fight with Satan and bring him to submission. In this way, you must remove all traces of Satan in yourself. Such a responsibility lies on your shoulders. If you cannot fulfill this responsibility, then the Lord of the Second Advent who is to come will not be able to receive you.

Originally, according to the ideals of creation, God's garden did not have any trace of Satan. Consequently, to realize God's ideals of creation on the earth, we must vanquish Satan and rise to the level of perfected Adam who did not fall. Therefore, if you do not represent God's glory and do not become the source of pride that He can display before Satan, there is no way to cleanse the resentful grief of Jesus, who was put through tests before Satan.

Due to the fall of man, Satan trampled on humankind and is dominating all over the land. To reverse this, we must rely upon the principles of indemnity. Because humankind was trodden on by Satan, even if Jesus does not help and the Holy Spirit and God do not help, humankind must subjugate Satan with their own hands. They must be able to overcome all the conditions of sin that Satan presents to them. This is the only way that they can become victorious sons and daughters.

If you do not become the sons and daughters who can reap victory even while fighting alone with the universal Satan, you will not have any relationship with Jesus. This is the fateful path that we simply have no way of escaping. This is the fateful path that we must walk even after our death, if we fail to do so when we are alive.

Jesus Christ, because he failed to accomplish the will that he was meant to bring to pass while he was alive, even today, after 2,000 years have passed, hopes to find someone who can act on his behalf so that he can fulfill the will even after his death. When you consider this, you will see that the 6,000 years of history is not a history of glory. It was not a glorious history for God. Moreover, you must realize that as long as Jesus and the Holy Spirit are fighting against Satan, as long as the sons and daughters who follow Jesus and the Holy Spirit are being tested by Satan, the original ideology of God's creation cannot be said to have been materialized on this earth.

Therefore, the resentment that permeates heaven and earth became set as the grief of God. The new history, which sought to eliminate the resentment of heaven and earth, was manifested through the cross of God, the cross of Jesus, the cross of the Holy Spirit and the cross of the faithful ones today.

Until now, we have survived by virtue of the protection and commands of the Holy Spirit, Jesus and God. We must from now on become the "I" who can comfort the Holy Spirit, "I" who can console Jesus and "I" who can comfort God.

The will of the Holy Spirit, the will of Jesus and the will of God are not personal desires. This will penetrates through the individual and the world; it links even heaven and earth. Who will live on behalf of this will and become the universal sons and daughters who can console the universal heart of God? You must understand that Heaven has been guiding the dispensation to find such sons and daughters.

Similarly, to dismantle the wall of the sin rooted in history, we must carry on the fight in the present and in the future. Heading toward the pass of sin that we must cross even at the risk of our lives, and while pouring out all our energy and life, you must make a new determination and march forward.

Jesus remained unchanged, testifying to Heaven and giving a new kind of baptism even when the law-abiding believers of Judaism and the Jewish people opposed him. We also must do the same. Now we must step up to the final stage and transcend denominations. Moreover, while transcending denominations, we must also surpass all ideologies. Even if we are alone, we must fight against Satan. If you can win in the battle with all satans, then the glory of Heaven and the joy of Heaven will descend and reside in you.

We Must Fulfill the Mission of John the Baptist in His Place

Even in this hour, the wall of sin blocks your way. Yet what is the nature of this wall of sin? It is a wall of the sin of 4,000 years of slaying the prophets and sages that God loved. It is a wall of the sin of having hung Jesus on the cross. Therefore, if you cannot eradicate this sin in your

own generation, then you will have nothing to do with the Kingdom of Heaven. If you cannot dismantle this wall of sin, you cannot enter Heaven. You must be clear on this point.

If you are to represent the will of God and to stand in the position of John the Baptist, you must learn how to observe the universal sin. By doing so, you must bear on your own shoulders the grief and resentment of God, Jesus Christ and the Holy Spirit. You must comfort Jesus Christ, the Holy Spirit and God, who have been suffering because of sin. If those who can usher in the day of the Sabbath do not appear among you, then even if the Savior was to come to this land, it would be to no avail.

In these last days, we must fight with sin for John the Baptist. We are to represent the 6,000-year history and substitute for the mission of John the Baptist. What is more, besides this, we must personally experience the course of conflict that Jesus walked.

After Jesus Christ passed away, what remained behind him was the path of the cross. Although he tried to establish an eternal standard of victory on the basis of baptism and the cross, he could do so only in the spiritual dimension. Today the mission lies before us to mobilize both the spiritual and the physical and to fulfill the universal, heavenly mission of John the Baptist. You must personally experience the bitter and indignant heart of Jesus, who came to earth and was not honored by humankind, and resolve it on his behalf. Because humankind has this mission, Jesus and the Holy Spirit have been working with them for 2,000 years. Yet the faithful believers of today are not aware of this fact. They have believed that Jesus and the Holy Spirit are simply their servants and messengers.

Who then is Satan? He is the archangel. The fall allowed the archangel to snatch from human beings the right to dominate over the creation and act in that capacity. Therefore, during restoration, we have to pass through a course in which we are dominated by Satan.

To walk this kind of path, what must we do? Using the life of John the Baptist, who testified to Jesus, as the example, and using the life of Jesus as the example, we must walk the same path as they.

The Path Jesus Walked in Order to Destroy the Wall of Sin

What kind of path did Jesus walk to destroy this wall of sin? We in the last days must pass through the path that Jesus once walked.

When Jesus was fighting with Satan, he did not stand in the offensive position to uproot the universal sin. Jesus did not stand in the offensive position toward sin to purge it. For the sake of purging sin and bringing it to submission, he stood in the position of taking it on his shoulders. You must understand that this was the spirit of Jesus Christ.

Sin is an evil and wicked thing. We have a mind linked directly to the original nature of creation, and sin is the thing that acts diametrically counter to that. Jesus took on this sin for the sake of purging it. He bore the sins of the individuals, families, societies, nations, the world, humanity and even the spirits above. You must understand that Jesus even took on the sins of the countless spirits who had lived in the 4,000 years since the creation.

He went so far as to bear even the sins of the spirits who were sent to hell. The reason is that Jesus came as the perfected Adam. Because everything, including Heaven, was overwhelmed with resentment due to the fall of Adam, Jesus had to drag out all that was produced by the fall and bury it.

Thus, Jesus' life of pioneering a new course took the opposite course from life in the satanic world. Knowing that there is no hope in the elements and essences of the satanic world, he opposed it and taught the way of meekness and humility. Accordingly, the truth of Christianity transcended this world. The Christian truth is meant to rebel against the world.

Jesus led a difficult and toilsome life. Obligated by the dispensation, he was not supposed to take on the sin that came to him from the front. He was supposed to turn back and take charge of sins from behind. Jesus Christ was a pitiful person who took charge of all universal sins and suffered the agony of the cross until the moment of victory. Even today, though he lives in that other world, he cannot rest in peace. He hopes that someone on earth will take responsibility for all the sins.

Jesus Suffered All Kinds of Ridicule and Tribulation

When we reflect on the life of Jesus Christ, who came to take charge of the sin of human beings, we can see that during the thirty years until his death, he personally experienced all the ordeals and difficulties that humankind goes through. He put himself in the shoes of a miserable person so that he could bear the sins of those who are miserable. He put himself through hunger so that he could take on the sins of those who are hungry. He sought a lonely place so that he could bear the responsibility of those who are lonely.

After having attained the ability to manage individual sins in this manner, Jesus sought to take charge of the sins of families. For the purpose of taking on the sins of families, he went before a family, but that family opposed Jesus. The parents he loved opposed him, even his younger brothers and sisters countered him. Furthermore, Jesus was rejected by the Jewish sects. This was because he also had to be responsible for the sins of the religious sects. What is more, Pilate and King Herod rejected him. They drove Jesus toward the cross because they thought that the will of Jesus was not in line with their own wishes. Despite all this, until his last breath, Jesus did not hold it against these enemies. Instead, he wished blessings upon them. You must cherish this image of Jesus in your mind.

Jesus was born in a stable. He started in the lowest and most humble position, but rose to the highest position of being the son of God. Jesus came for the sake of humankind and for the sake of the people who believed in God.

Yet, who are the people that befriended Jesus? When he was praying at the Garden of Gethsemane, the three disciples he loved were dozing off. Although they should have become one in heart with him when he was heading toward the hill of the cross, the three disciples took a position that had no resemblance to that. Realizing that he had the mission to bear all the universal sins, Jesus was grateful, no matter who was whipping him. Even if people mocked him and sneered at him, he took it all with gratitude.

You must understand that to realize the purpose of purging sin, Jesus did not strike it and eliminate it by shattering it. He tried to shoulder all the universal sins that were in any way connected to Satan. Nonetheless, because sin has not yet been fully purged, Jesus has been at work to eradicate it.

Even If You Face Persecution and Rejection, You Must Maintain Unchanging Faith

Since you are the ones who are attending Jesus as the Savior, before him you should contemplate, "To what extent have I taken charge of sin? How much sin did I try to bear on my shoulders?" What is more, you should place yourself in the same environment as the one in which Jesus lived.

If you have the fate at the end of the century to bear the sins of the individual and family, then you will someday face persecution on the individual level and the family level. Just as Jesus suffered the opposition of individuals, his family and the sects, Christians who live in the last days today will receive the same kind of opposition. Furthermore, there will emerge one religion that will be opposed by the society, the nation and the world.

Jesus' fight to purge the sins of humankind has not come to a full conclusion. In his place, there will emerge on earth one believer who will be denounced by individuals, families, society, nations, the world and the spirits in heaven during his efforts to bear all the sins of the universe. History is working toward this one crucial moment. You must understand this.

People who believed in the Old Testament became the enemies of Jesus. Similarly, it is easy for those who have been believing in Jesus today to become the enemies of the new dispensation of God. Jesus cried out on the cross, "My God, my God, why have you forsaken me?" (Matthew 27:46) This was because God said He did not know Jesus at the moment of the final settlement.

Similarly, when you try to offer yourself for the task of bearing responsibility for the whole sinful history, God will deny any knowledge of you. If that happens, you have to have the

same immutable faith as that of Jesus on the cross. You should have the mind-set that you are already a dead person. It is the mission of Christians to advocate this somewhat revolutionary faith.

Is there anyone who opposes you? You must be grateful to them. What is more, is there any family that opposes you? You must be grateful to that family. Is there any religious group that opposes you? You must be grateful to them. Even if the nation and the world put up opposition, you must be grateful to them. Moreover, even if the spirit world, the physical world and Heaven deny any knowledge of you, you should have an unchanging heart. You must have the faith that does not shake.

There must appear believers whose faith will remain unaffected even if Satan, who caused Adam and Eve to fall, opposes you, and Jesus, the Holy Spirit and God claim not to know you. This is the last remaining mission. Yet the 2.4 billion people of humanity and the Christians who believe in Jesus do not clearly understand this. Moreover, even if you become this kind of faithful believer, that is not the end. You have to form a family, a society, a nation and a world that all have this same kind of faith. If you do not cultivate this kind of faith, then you will have no vertical relationship with the will of God. The path through which Jesus will come to you as the bridegroom will be blocked off.

Overcome Persecution With Love and Be Triumphant

The love of Jesus represents the love of God. The love of God cannot be undermined by any creature in the whole universe. You must receive this love of God. To do that, you must bear upon your shoulders all the sins of this world and become the triumphant sons and daughters who will not be knocked over even if Satan were to test you, but will digest it instead. Otherwise, you will have nothing to do with the love of God, which is the center of all the powers of this universe and operates as the center of all substantial existence.

Consequently, just as Jesus shed tears of concern for the sake of men on earth even after suffering injustice and mistreatment at their hands, there must emerge in the last days many believers who can do the same. If there are many such believers, there will not be any divisions between denominations. What is more, even if no one is martyred, because the power of conscience, truth and the universal principles wield great influence, the whole universe will have no choice but to follow those believers.

We can erect the signpost of victory, build the victorious family, altar and world, and connect the victory to Heaven only when we stand in such a position. You must never forget that this is your responsibility.

What is more, the conflict that is taking place centering on your individual self, and all the events that revolve around you is not limited to your oneself. Thus, you must be cautious. If

you make a mistake, it will have ramifications for the whole. You must never obstruct the will of God. You must walk the path of sacrifice for the sake of the whole.

Moreover, if there is a good person, then you must attend him well. If there are evil people, you must be worried and anxious for their sake. Having become such a person, you must march forward bearing even the ordeal of crucifixion for the sake of creating that kind of family, society and world. You must embody the heart of Jesus Christ and persevere and be victorious in fulfilling the will of God.